

**AGENDA**  
**SHIPPENSBURG TOWNSHIP**  
**BOARD OF SUPERVISORS MEETING**  
**FEBRUARY 5, 2022**

- **OPENING**  
Call to Order  
Moment of Silence, Pledge of Allegiance
- **PUBLIC COMMENTS**
- **EMERGENCY SERVICES REPORTS**  
State Police  
Fire Chief  
ALS  
Ambulance
- **OLD BUSINESS**
- **NEW BUSINESS**  
Need to ratify Resolution 2021-05, to correct name, it should be CHR Corp., d/b/a Rutter's  
Approve USDA Grant Application for new Truck and plow
- **BOARD AND STAFF REPORTS**
- Supervisors Report  
Solicitor Report
- **BUSINESS ITEMS**  
January 3, 2022 Meeting Minutes  
January Disbursements  
Treasurer Report
- **ADJOURNMENT**