

**AGENDA**  
**SHIPPENSBURG TOWNSHIP**  
**BOARD OF SUPERVISORS MEETING**  
**NOVEMBER 2, 2024**

- **OPENING**
  - Call to Order
  - Moment of Silence, Pledge of Allegiance
- **PUBLIC COMMENTS**
- **EMERGENCY SERVICES REPORTS**
  - State Police
  - Fire Chief
  - ALS
  - Ambulance
- **OLD BUSINESS**
- **NEW BUSINESS**
  - Letter of Authorization for Tyler Karper to sign all legal documents referencing the purchase of a New Land Pride Offset Flail Mower
  - Donation of \$25,000 to Shippensburg Area Chamber of Commerce to Contribute to the Salary Package for the Community Coordinator Position
  - Donation of \$2,500 to Downtown Organizations Investing Together (D.O.I.T.) for Drop the Anchor New Year's Event
  - Letter of Support for Southampton Township Cumberland County to PENNDOT for Phase II of Intermunicipal Dykeman Road Extension Project
  - Approve Pay Structure for Park Manager and Road Master
  - Proposed Budget Available and Open for Review
- **BOARD AND STAFF REPORTS**
- Supervisors Report
  - Solicitor Report
- **BUSINESS ITEMS**
  - Oct 5, 2024 Meeting Minutes
  - October Disbursements
    - Treasurer Report
- **ADJOURNMENT**