

**AGENDA**  
**SHIPPENSBURG TOWNSHIP**  
**BOARD OF SUPERVISORS MEETING**  
**NOVEMBER 6, 2021**

- **OPENING**  
Call to Order  
Moment of Silence, Pledge of Allegiance
- **PUBLIC COMMENTS**
- **EMERGENCY SERVICES REPORTS**  
State Police  
Fire Chief  
ALS  
Ambulance
- **OLD BUSINESS**
- **NEW BUSINESS**  
Proposed Budget for 2022  
Subrecipient Agreement between Shippensburg Township and CFJMA regarding American Rescue Plan Act (ARPA) funds  
Act 44-Procedures for the Procurement of Professional Services (Outlined in Section 702-A of Act 205)
- **BOARD AND STAFF REPORTS**
- Supervisors Report  
Solicitor Report
- **BUSINESS ITEMS**  
October 2, 2021 Meeting Minutes  
October Disbursements  
Treasurer Report
- **ADJOURNMENT**